

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATION)	
FOR PERMIT NO. 27-7568 IN THE NAME)	
<u>OF TANNER LANE RANCH, LLLP</u>)	NOTICE OF HEARING AND DISCLOSURE ORDER

NOTICE OF HEARING

On June 16, 1993, Chris Drakos, dba Lambert Produce Co. Inc., filed Application for Permit No. 27-7568 with the Idaho Department of Water Resources (department). On April 11, 2014, Mr. Drakos, in the name of Tanner Lane Ranch LLLP, submitted an amended application for permit amending the point of diversion and the place of use. The amended application was advertised to the public beginning May 1, 2014. Protests were filed against the application by A&B Irrigation, Burley Irrigation District, Milner Irrigation District, North Side Canal Company and Twin Falls Canal Company, represented by Paul Arrington of Barker, Rosholt & Simpson and by American Falls Reservoir District #2 and Minidoka Irrigation District represented by W. Kent Fletcher Law Office of Fletcher Law Office.

On January 26, 2015, a pre-hearing conference was conducted and the parties requested that a formal hearing be held to resolve the protested matter.

The department has scheduled the matter for hearing on **April 8 and 9, 2015 beginning at 10:00 AM, at the Idaho Department of Water Resources, 900 N Skyline Dr, Ste A, Idaho Falls Idaho.**

The presiding officer at the hearing will be James Cefalo, whose mailing address is 900 N. Skyline Dr., Ste A, Idaho Falls, ID 83402-1718.

The hearing will be held in accordance with the provisions of Chapters 2 and 17, Title 42 and Chapter 52, Title 67, Idaho Code, the department's Rules of Procedure (IDAPA 37.01.01), and the department's Water Appropriation Rules (IDAPA 37.03.08). A copy of the code and rules may be obtained from the department's website, www.idwr.idaho.gov, or upon request.

All parties appearing in the matter will have the opportunity to present information, examine witnesses, and provide argument on issues related to the contested application.

The hearing will be conducted in a facility that satisfies the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in, or understand the conference, please notify the department at least (10) days prior to the hearing. Inquiries about scheduling or hearing facilities should be directed to Sharla Cox at (208) 525-7161.

DISCLOSURE ORDER

On or before **March 25, 2015**, each party must disclose to all parties and the hearing officer, in writing, the identity of all witnesses that may testify for the party at the hearing. On or before **March 25, 2015**, each party seeking to offer exhibits at the hearing must serve on all parties and the hearing officer copies of the proposed exhibits. Service of the proposed exhibits will satisfy the requirements of Rule 606 of the department's Rules of Procedure.

Dated this 20th day of February, 2015.



James Cefalo
Hearing Officer

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 20th day of February, 2015, true and correct copies of the documents described below were served by placing a copy of the same with the United States Postal Service, certified mail with return receipt requested, postage prepaid and properly addressed to the following:

Document Served: Notice of Hearing


CERTIFIED MAIL

Barker Rosholt & Simpson
Paul Arrington
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Sharla Cox
Administrative Assistant